

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHARIS HIGH ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1430017
3	SCHOOL CODE (IF APPLICABLE)	35341
4	COMPLETE ADDRESS WITH PIN CODE	WARD-3,CHUMOUKEDIMA,NEAR UCO BANK, DIMAPUR , NAGALAND - 797103
5	PRINCIPAL NAME	HAMISH D P JYRWA
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH), B.Ed.
7	SCHOOL EMAIL ID	charishighacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8794081327

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/extension-certificate-1.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/extension-certificate-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/society.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://charishighacademy.edu.in/wp-content/uploads/2021/06/noc-scaled-1.jpg">https://charishighacademy.edu.in/wp-content/uploads/2021/06/noc-scaled-1.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://charishighacademy.edu.in/?page_id=403">https://charishighacademy.edu.in/?page_id=403</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/building-safety.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/fire-safety.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/DEO_CERTIFICATE.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/safe-drinking-water.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/safe-drinking-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/02/Fee-Structure-Quarterly-2023-24-3.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/02/Fee-Structure-Quarterly-2023-24-3.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/CHA-ACADEMIC-CALENDAR-2023-24.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/CHA-ACADEMIC-CALENDAR-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/DETAILED-LIST-OF-THE-MANAGING-COMMITTEE-">https://charishighacademy.edu.in/wp-content/uploads/2023/07/DETAILED-LIST-OF-THE-MANAGING-COMMITTEE-</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/CHA-PARENT-">https://charishighacademy.edu.in/wp-content/uploads/2023/07/CHA-PARENT-</a>

		TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://charishighacademy.edu.in/wp-content/uploads/2023/07/CHA-LAST3YRS-RESULTS.pdf">https://charishighacademy.edu.in/wp-content/uploads/2023/07/CHA-LAST3YRS-RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HAMISH D P JYRWA
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MS. MOANARO (SPECIAL EDUCATIONAL NEEDS CO-ORDINATOR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GABRIEL (MSW IN MEDICAL AND PSYCHIATRIC)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	10	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7792.64
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GfL3hLgQq9Q">https://www.youtube.com/watch?v=GfL3hLgQq9Q</a>